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a Lesson in the University of The New Covenant

Theodore Cottingham November 30, 2008 at 12:41 AM

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1. Know me, know my words. Simple as that. Pi not, I give you me, not squared at all, but round not like a shelling one was. Or what am I? A shelled one, not anymore. To know me is to know my words and to know my words is to know me.

2. This is Theodore Cottingham November 30, 2008 at 12:41 AM.

3. I love you all. I come into a new dispensation of me, not; looking up dispensation, dispensing me, and all manner of evil, not; but the greatest of these is love made manifest now. In your effacing, not; your efficacy? Your effigy, being burned, not again -- in solaces flare field. Or what's that? Or what cometh now?, by the way of the cross, not; as it was in the past, not at all. But what one has become the prototype now of all things well, solaced no more, but quantum'd how so? And how did "quantum" become solace-ville?

4. I give you new ways, new meanings, only me of – and who will understand them? The me who studies - THAT'S WHO will graduate from My School (1). With "cap and gown" in hand, not; but what regalia I will wear, I will be wearing **a** crown, not; all theirs - who I am, is one.

5. Clinks Guard, not; but Kirkegard, not; but angelmony or angel's money, not; but what cometh unto me now? A great deal of a great many things now comes unto you, to come unto me. A new school; befitting the devil, not; but be fitters of righteousness; righteousness grantors, not; righteousness teachers that grant the holiness way that comes unto my holiness that all share as equally we are one in the righteous'ville that sucks no other's teat again in the milking machine process of notme's orienting notmeism's schedule to notme be along a path of sorrow that cost a great deal. More than money, money's share, or Moneypenny -- where's she now, the Real One? And where from and what going to now -- HER COUNTRY?

6. Of espionage agent status, not; but what espionage is not now, but what is now "accepted living" for the gracious unme's who came unto me and departed? Thinking they were doing me a favor to just "leave me alone". Or who can "shake their head" in sorrow, not; but who can lead the troops that are bodyless and formless and form not an arrow tipped spear dripped with dripping their blood all over their self tainted words?

7. Who can arrow not the devil, but who can obliterate the "national standards"

of notme, that exist so many places, things in and peoples? I change all that. I change all that green, and making the planet, green not, but making now -- out, not; but **in even on** -- and I shall be the one not "left out" again any more again, for **I shall know the way OUT, for I shall know the way IN and I shall not FORGET a thing or anything of a way that "got me here" that I now teach to others far and wide about how to be seamless, and being seamless with** the worlds that birthed me, not; but **the world I developed and matured into to come out of and be in and of** seamless with that which is not, seen and unseen and real being, and the same as, different no longer -- **the REAL ONE being now, I stand among you all -- and I let you know "where I've been", where I've "come from"**, and there you are also from and to going there and being here from there, and here going being seamless there now with all that I am saying speaking of, will you now? -- behold?

8. Being beheld an "agent of evil", not; but an "agent of the others", not; but that which solves riddles, not; but widows won't be anymore and neither will divorcees; for divorcers will know my word and keep my-their word that they covenant, to become it!

9. The New Covenant stands now and my word words my University (1) has taught me My Value System and My Values come forth now -- are known! And unknown, not; for I make all known and I reveal the revealer of hearts, for I am he am the one that stands now speaking and thus in your hearing is fulfilled this day; in your heart's mind, not; or is it? Green clean? Or cleaning the green, no more -- but "down on your knees begging" not again for anything to be cleaned for asking for notme's permission status to go here, there, or be where when; shall we now?

10. Being made whole -- is my living, for I make all whole who come unto me and know me are thy words that their words are becoming mine that are one, is one, and being one "set" again, shall we now **Vocabulary the Righteous** with the breastplate of peace and rest and, confusion not, but the greatest of these now -- rest. In me. All is one. Amen. I am. Amen.

11. This is Theodore Cottingham coming to you, one minute from 1am now on my clock reading, what's yours, saying, to you? Is it December 4, not, for you, not, but what now all changes now as 1 AM strikes the bell? I love you all.

12. Good evening, good day, I am. At rest, Peace School is me and a love you all to be there -- where I am is peace. Melchizedekhood reigning green peace, not; but the earth has stood still, not like it's about to. And the axis of me changes and I walk IN through the DOOR that the key has been given me and I am it, he, the key is me, of me, and I have the keys to the kingdom; of the skull, not; but coming out of IT, captivity will hold me again no longer in a skulled -ville again.

13. I am free, set free, and Freedom I am and Freedom I will be in captivity not again.

14. I am Formless School and I form the fashion, the wind of one, that knows no form again -- and fashionless, not; I wear jeans pretty often, and not always, not; or do I often -- wear my "formless suit", not; or do I? Is that my "natural state". Looking up shall we? A great deal!

15. A great deal of these things are in my words, these words, looking up -- shall be de rigueur now, eh? And going "there" now -- shall we – to a New Place -ville?

16. I love you all to be where I am, going, and peace be unto you all. Amen. Theodore Cottingham. 1:04am, November 30, 2008. Thank you for listening and being me, knowing my words are yours if you want me you will be mine, and if you want mine, you will be yours alone apart from me not, if coming unto mine, you beseech me as a flesh man, not; but coming into that which you are, be formless with me where I am is formless; and fashioning not a thing of men, not; or ANGELS are we now all, in one, a one, being the one that one is all, many-membered, crowning each other's with a star of crowns, not piercing each other again and demoting the most holy by being so inclined by inclination's standards a notme of in notmeville.

17. But knowing this, love you all. I give you me. Unadulterated unabridged drink offering full of love discipled and standing, the discipler who stands one is now, mature complete the path made known well and healed healing YOUR EYES also -- ye shall do many, and thus accordingly be my "whipping posts", not; but looking that up and reading rereading rereading still again.

18. I love you all to do so -- be me! Instantaneously, not; but over "due process", not; but how long is the "that process", engineering me again? Is NOW! Made whole! And I is I'm standing one that tells you all – it is now made whole and well and replete being -- I stand again among you all and let you all know that if you are my words you are me, coming unto me to be where I am and made whole all we shall be again the one that WE are no longer, but I am -- we us they all I am are all is one the one now saying this. That have "coagulated" our words, not; but come into our ours that only thought is, not; but real beyond the thoughts ville that I am ville now makes up and real is construction by voice and know all these things now all my words are true and "interact", interact, interact with all the ME now, unafraid being.

19. Me again on the earth a'loving you all to be where I am me I am now and made whole. You shall be also if you know my words as I do, for I came unto them for I birthed them, you, and I birth the birthers, clubbed not again. By any head of notmine. But mine shall rise now, ensconced in flesh no longer and embarrassed

by alabaster'd bodies that think they needing approval of others is de rigueur or abnormal again.

20. But all that changes for I change it all, and I love you all to be me where I am doing what I am doing -- the father's will. Whore no more with another's thought, but come unto my words that birth yours as mine being mine, not different at all. Solely mine, solaced not by another but solace know, not; but me know my words and my words beget me who I am where I am, doing what I am is, and making universes of sorrow not any longer, but coming out of all that and being seamless I am is with I am, all, we are now one.

21. Loving you all to be me us one -- we are in heaven ON earth and earth being made heaven now, complete and replete, eradicating hell again from the "memory of men" and angels now being all of you, clear and clearfully fully mine me-fully and fully me'd. I am the path'er and the path made known well, and trodden now. I trod it all before you, and treaded out I have, and no wine press will I be in another's again, for one fielded I am, the field of love, and loving you all to be also. Where I am. Doing what I am doing being the same, and in love with you all, be me, my words. Know me my words and know me. I am one with them for them are me, and I we are one again. Issuing edicts of man never again, but coming out of all of that being the love, the lovers, that love is, to love all, being doing the same I am, where I am, is all me.

22. Unafraid of nothing, or afraid of nothing, or afraid of what? Tears? Beers, beards? Or what now floateth and along on your anger, - ville, not; but KNOWING NO ANGER RESIDES IN ME, FOR FORGIVENESS I AM HAVE BECOME THE FORGIVER WHO REDEEMS ALL OF ABSOLUTELY EVERYTHING, EVERYTHING ABSOLUTELY!

23. And all I am is love standing now before you all -- your courts of praise will be empty now, not; for I will stand in them and you letting me, for I will stand there, as my words stand in you yours, and yours will stand in mine, being mine in ours we will give birth, ours, to all who birth ours will now in theirs to be one us's again now, in cosmos's not few that all become one, with our words being now the constructor of all things, constricting nothing, but constructively now we create the master disciplers, that come unto me to know that all the I am is my word made whole replete well and where I am ruling reigning correctly is the priestkings of one, priest-kingship of one, the rulers we are, ruler of one in one and one is being a now me, made well, perfect in love and knowing all things through my words, my word is, and I am it. Know me well. I am. I love you all.

1:15am